

Forty Hadiths An-Nawawi

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Hadith #1

On the authority of Umar bin Al-Khattab (May Allah be pleased with him), who said: I heard the Messenger of Allah (Peace and blessings be upon him)

"Actions are but by intention and every man shall have but that which he intended. Thus he whose migration was for Allah and His Messenger (Peace and blessings be upon him), his migration was for Allah and His Messenger (Peace and blessings be upon him), and he whose migration was to achieve some worldly benefit or to marry a woman, then his migration was for that for which he migrated."

Related by *Bukhari* and *Muslim*

Hadith #2

Also on the authority of Umar (May Allah be pleased with him), who said:

One day while we were sitting with the Messenger of Allah (Peace and blessings be upon him) there appeared before us a man whose clothes were extremely white and whose hair was extremely black. There were no signs of travel on him and none of us knew him. He walked up and sat down by the Prophet (Peace and blessings be upon him). Supporting his knees against his and placing the palms of his hands on his thighs, he said: "O Muhammed, tell me about Islam". The Messenger of Allah (Peace and blessings be upon him) said: "Islam is to testify that there is no god but Allah and Muhammed (Peace and blessings be upon him) is the Messenger of Allah (Peace and blessings be upon him), to perform the prayers, to pay the zakat, to fast in Ramadan, and to make the pilgrimage to the House if you are able to do so." He said: "You have spoken truthfully" and we were amazed at him asking him and saying that he had spoken truthfully. He said: "Then tell me about *eman*." He said: "It is to believe in Allah, His angels, His books, His Messengers, and the Last Day, and to believe in divine decree, both the good and the evil thereof." He said: "You have spoken rightly". He said: "Then tell me about *ihsan*." He said: "It

is to worship Allah as though you see Him, and even though you see Him not yet truly He sees you". He said: "Then tell me about the Hour". He said: "The one questioned about it knows no better than the questioner." He said: "Then tell me about its signs." He said: "That the slave-girl will give birth to her mistress and that you will see the barefooted, naked, destitute herdsman competing in constructing lofty buildings." Then he left and I stayed for a time. Then he said (Peace and blessings be upon him): "O Umar, do you know who the questioner was?" I said: "Allah and His Messenger (Peace and blessings be upon him) know best". He said: "He was Gabriel, who came to you to teach you your religion."

Related by Muslim

Hadith #3

On the authority of Ibn Umar, the son of Umar bin Al-Khattab, may Allah be pleased with both, who said : I heard the Messenger of Allah (Peace and blessings be upon him) say :

"Islam has been built on five [pillars]: testifying that there is no god but Allah and that Muhammed (Peace and blessings be upon him) is the Messenger of Allah, performing the prayers, paying the zakat, making the pilgrimage to the House, and fasting in Ramadan."

Related by Bukhari and Muslim

Hadith #4

On the authority of Abdullah bin Mas'ud (May Allah be pleased with him), who said: the Messenger of Allah (Peace and blessings be upon him), and he is the truthful, the believed narrated to us:

"Verily the creation of each one of you is brought together in his mother's abdomen for forty days in the form of a drop of fluid. Then he is a clinging object for a similar period. Then he is a morsel of flesh for a similar period. Then there is sent to him the angel who blows the spirit into him and who is commanded concerning four matters: to write down his sustenance, his life span, his actions, and whether happy or unhappy. By Allah, other than Whom there is no god, verily one of you behaves like the people of Paradise until there is but an arm's length between him and it, and that which has been written over takes him and so he behaves like the people of Hell-fire and thus he enters it; and one of you behaves like the people of Hell-fire until there is but an arm's length between him and it, and that which has been written over takes him and so he behaves like the people of Paradise and thus he enters it."

Related by Bukhari and Muslim

Hadith #5

On the authority of Aishah (May Allah be pleased with him), who said: The Messenger of Allah (Peace and blessings be upon him) said:

"He who innovates something in this matter of ours that is not of it will have it rejected."

Related Bukhari and Muslim

and in one version by Muslim it reads:

"He who does an act which our matter is not [in agreement] with will have it rejected."

Hadith #6

On the authority of Al-Numan bin Basheer(May Allah be pleased with him), who said : I heard the Messenger of Allah (Peace and blessings be upon him)say :

"That which is lawful is clear and that which is unlawful is heard and between the two of them are doubtful matters about which not many people know. Thus he who avoids these doubtful matters clears himself in regard to his religion and his honor, but he who falls into doubtful matters falls into that which is unlawful like the shepherd who pastures around a sanctuary, all but grazing therein. Truly every king has a sanctuary, and truly Allah's sanctuary is His prohibitions. Truly in the body there is a morsel of flesh which, if it be sound, all the body is sound, and if it be diseased, all of it is diseased. Truly it is the heart."

Related by Bukhari and Muslim

Hadith #7

On the authority of Tamim Al-Dari (May Allah be pleased with him) that the Prophet (Peace and blessings be upon him) said:

"Religion is neseegah (sincere advice)." We said: "To whom?" He said: "To Allah and His Book, and His Messenger, and to the leaders of the Muslims and their common folk".

Related by Muslim

Hadith #8

Abdullah bin Umar(May Allah be pleased with him) narrated that the Messenger of Allah(Peace and blessings be upon him) said:

"I have been ordered to fight against people until they testify that there is no god but Allah and that Muhammed is the Messenger of Allah(Peace and blessings be upon him) and until they perform the prayers and pay the zakat, and if they do so they will have gained protection from me for their lives and property, unless [they do acts that are punishable] in accordance with Islam, and their reckoning will be with Allah the Almighty."

Narrated Bukhari and Muslim

Hadith #9

On the authority of Abu Hurairah, (May Allah be pleased with him) who said: I heard the Messenger of Allah (Peace and blessings be upon him) say:

"What I have forbidden to you, avoid; what I have ordered you [to do], do as much of it as you can. It was only their excessive questioning and their disagreeing with their Prophets that destroyed those who were before you."

Narrated Bukhari and Muslim

Hadith #10

On the authority of Abu Hurairah (May Allah be pleased with him), who said: the Messenger of Allah (Peace and blessings be upon him) said:

"Allah the Almighty is good and accepts only that which is good. Allah has commanded the faithful to do that which he commanded the Messengers, and the Almighty has said: "O Messengers! Eat of the good things and do right." And Allah the Almighty has said: "O you who believe! Eat of the good things wherewith We have provided you"
Then he mentioned [the case of] a man who, having journeyed far, is untidy and dusty and

who raise his hands to the sky [saying]: "O Lord! O Lord!" - while his food is unlawful, his drink unlawful, his clothing unlawful, and he is nourished unlawfully, so how can he be answered!"

Narrated by Muslim

Hadith #11

On the authority of Al-Hasan bin Ali (May Allah be pleased with him), the grandson of the Messenger of Allah (Peace and blessings be upon him), who said: I memorized from the Messenger of Allah (Peace and blessings be upon him) his saying:

"Leave that which makes you doubt for that which does not make you doubt."

Narrated At-Tirmidhi and An-Nasaee

Hadith #12

On the authority of Abu Hurairah (May Allah be pleased with him), who said: The Messenger of Allah (Peace and blessings be upon him) said:

"Part of someone's being a good Muslim is his leaving alone that which does not concern him."

Sahih hadith narrated by At-Tirmidhi and others

Hadith #13

On the authority of Anas bin Malik (May Allah be pleased with him), the servant of the Messenger of Allah (Peace and blessings be upon him), that the Prophet (Peace and blessings be upon him) said:

"None of you [truly] believes until he wishes for his brother what he wishes for himself."

Narrated Bukhari and Muslim

Hadith #14

Abdullah bin Mas'ud (May Allah be pleased with him) narrated that the Messenger of Allah (Peace and blessings be upon him) said:

"The blood of a Muslim may not be legally spilt other than in one of three [instances]: the married person who commits adultery; a life for a life; and one who forsakes his religion and abandons the community."

Narrated Bukhari and Muslim

Hadith #15

Abu Hurairah (May Allah be pleased with him) narrated that the Messenger of Allah (Peace and blessings be upon him) said:

"Let him who believes in Allah and the Last Day either speak good or keep silent, and let him who believes in Allah and the Last Day be generous to his neighbor, and let him who believes in Allah and the Last Day be generous to his guest."

Narrated Bukhari and Muslim

Hadith #16

On the authority of Abu Hurairah (May Allah be pleased with him), who said: a man said to the Prophet (Peace and blessings be upon him):

"Counsel me". He said: "Do not become angry". The man repeated [his request] several times, and he said: "Do not become angry."

Narrated Bukhari

Hadith #17

Abu Yaala Shaddad bin Aws (May Allah be pleased with him) said that the Messenger of Allah (Peace and blessings be upon him) said:

"Verily Allah has prescribed proficiency in all things. Thus, if you kill, kill well; and if you slaughter, slaughter well. Let each one of you sharpen his blade and let him spare suffering to the animal he slaughters."

Narrated Muslim

Hadith #18

On the authority of Abu Dhar Jundub bin Junadah (May Allah be pleased with him), and Muadh bin Jabal (May Allah be pleased with him) that the Messenger of Allah (Peace and blessings be upon him) said:

"Fear Allah wherever you are, and follow up a bad deed with a good one and it will wipe it out, and behave well towards people."

Related At-Tirmithi

Hadith #19

On the authority of Abdullah bin Abbaas(May Allah be pleased with them) , who said: One day I was behind the Prophet (Peace and blessings be upon him)and he said to me:

"Young boy, I shall teach you some words [of advice]: Be mindful of Allah, and Allah will protect you. Be mindful of Allah, and you will find Him in front of you. If you ask, ask of Allah; if you seek help, seek help of Allah. Know that if the Nation were to gather together to benefit you with anything, they would benefit you only with something that Allah had already prescribed for you, and that if they gather together to harm you with anything, they would harm you only

with something Allah had already prescribed for you. The pens have been lifted and the pages have dried."

Related Tirmidhi

In a version other than that of Tirmidhi it reads:

"...Be mindful of Allah, you will find Him before you. Get to know Allah in prosperity and He will know you in adversity. Know that what has passed you by was not going to befall you; and that what has befallen you was not going to pass you by. And know that victory comes with patience, relief with affliction, and ease with hardship."

Hadith #20

Uqbah bin Amre Al-Ansari (May Allah be pleased with him) narrated that the Messenger of Allah (Peace and blessings be upon him) said:

"Among the words people obtained from the previous Prophets are: If you feel no shame, then do as you wish."

Related Bukhari

Hadith #21

On authority of Sufiyan bin Abdullah (May Allah be pleased with him), may Allah be pleased with him said:

I said: "O Messenger of Allah (Peace and blessings be upon him), tell me something about Islam which I can ask of no one but you". He said:" Say: 'I believe in Allah', and thereafter be upright."

Related Muslim

Hadith #22

Jabir bin Abdullah Al-Ansari (May Allah be pleased with him) narrated that:

A man asked the Messenger of Allah (Peace and blessings be upon him): "Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter Paradise?" He said: "Yes."

Related Muslim

Hadith #23

On the authority of Abu Malik Al-Harith bin Asim Al-Ash'ari (May Allah be pleased with him) said that the Messenger of Allah (Peace and blessings be upon him) said:

"Purity is half of faith. *Alhamdu-lillah* [Praise be to Allah] fills the scales, and *subhana-Allah* [How far is Allah from every imperfection] and *alhamdu-lillah* [Praise be to Allah] fill that which is between heaven and earth. Prayer is light; charity is a proof; patience is illumination; and the Quran is an argument for or against you. Everyone starts his day and sells himself, either freeing it or bringing about its ruin."

Related Muslim

Hadith #24

On the authority of Abu Dharr Al-Ghafari (May Allah be pleased with him), of the Prophet (Peace and blessings be upon him) is that among the sayings he relates from his Lord is that He said:

"O My servants, I have forbidden oppression for Myself and have made it forbidden amongst you, so do not oppress one another.

O My servants, all of you are astray except for those I have guided, so seek guidance of Me and

I shall guide you. O My servants, all of you are hungry except for those I have fed, so seek food of Me and I shall feed you. O My servants, all of you are naked except for those I have clothed, so seek clothing of Me and I shall clothe you. O My servants, you sin by night and by day, and I forgive all sins, so seek forgiveness of Me and I shall forgive you.

O My servants, you will not be able to harm Me so as to harm Me, and you will not be able to benefit Me so as to benefit Me. O my servants, were the first of you and the last of you, the human of you and the jinn of you to become as pious as the most pious heart of any one man of you, that would not increase My kingdom in anything. O My servants, were the first of you and the last of you, the human of you and the jinn of you to be as wicked as the most wicked heart of any one man of you, that would not decrease My kingdom in anything. O My servants, were the first of you and the last of you, the human of you and the jinn of you to rise up in one place and make a request of Me, and were I to give everyone what he requested, that would not decrease what I have, any more than a needle decreases the sea if put into it.

O My servants, it is but your deeds that I reckon up for you and then recompense you for, so let him who finds good praise Allah, and let him

who finds other than that blame no one but himself."

Related Muslim

Hadith #25

On the authority of Abu Dharr (May Allah be pleased with him):

Some of the companions of the Messenger of Allah (Peace and blessings be upon him) said: "O Messenger of Allah, the affluent have made off with the rewards, they pray as we pray they fast as we fast, and they give away in charity the surplus of their wealth." He said: "Has not Allah made things for you to give away in charity? Every tasbihah is a charity, every takbirah is a charity, every tahmidah is a charity, and every tahlilah is a charity, to enjoin a good action is a charity, to forbid an evil action is a charity, and in the sexual act of each of you there is a charity." They said: "O Messenger of Allah, when one of us fulfils his sexual desire will he have some reward for that?" He said: "Do you not think that were he to act upon it unlawfully he would be sinning? Likewise, if he has acted upon it lawfully he will have a reward."

Related Muslim

Hadith #26

On the authority of Abu Hurairah (May Allah be pleased with him), who said: The Messenger of Allah (Peace and blessings be upon him) said:

"Every small bone of everyone must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity: a good word is a charity, every step you take to prayers is a charity and removing a harmful thing from the road is a charity."

Related Bukhari and Muslim

Hadith #27

On the authority of Al-Nawwas bin Samaan (May Allah be pleased with him) that the Prophet (Peace and blessings be upon him) said:

"Righteousness is good character, and sin is that which wavers in your soul and which you dislike people finding out about."

Related Muslim

Hadith #28

And on the authority of Wabisa bin Mabad, may Allah be pleased with him, who said:

I came to the Messenger of Allah (Peace and blessings be upon him) and he said: "You have come to ask about righteousness?". I said: " Yes." He said: "Consult your heart. Righteousness is that about which the soul feels tranquil and the heart feels tranquil, and wrongdoing is that which wavers in the soul and moves to and from in the breast even though people again and again have given you their legal opinion [in its favor]."

Transmitted from the Musnads of the two Imams, Ahmed bin Hanbal and Al-Darimi

Hadith #29

On the authority of Abu Najih Al-Erbadh bin Sariah (May Allah be pleased with him), who said:

The Messenger of Allah (Peace and blessings be upon him) gave us a sermon by which our hearts were filled with fear and tears came to our eyes. We said: "O Messenger of Allah, it is as though this is a farewell sermon, so counsel us." He said: "I

counsel you to fear Allah and to give absolute obedience even if a slave becomes your leader. Verily he among you who lives [long] will see great controversy, so you must keep to my sunnah and to the sunnah of the rightly-guided Khalifahs - cling to them stubbornly. Beware of newly invented matters, for every invented matter is an innovation and every innovation is a going astray, and every going astray is in Hell-fire."

Related by Abu Dawud and Al-Tirmithi

Hadith #30

On the authority of Muadh bin Jabal (May Allah be pleased with him), who said:

I said: "O Messenger of Allah (Peace and blessings be upon him), tell me of an act which will take me into Paradise and will keep me away from Hell fire." He said: "You have asked me about a major matter, yet it is easy for him for whom Allah Almighty makes it easy. You should worship Allah, associating nothing with Him, you should perform the prayers, you should pay the zakat, you should fast in Ramadan, and you should make the pilgrimage to the House." Then he said: " Shall I not show you the gates of

goodness? Fasting [which] is a shield, charity [which] extinguishes sin as water extinguishes fire; and the praying of a man in the depths of night." Then he recited:

"Who forsake their beds to cry unto their Lord in fear and hope, and spend of that We have bestowed on them. No soul knows what is kept hid for them of joy, as a reward for what they used to do".

Then he said: "Shall I not tell you of the peak of the matter, its pillar, and its topmost part?" I said: "Yes, O Messenger of Allah." He said: "The peak of the matter is Islam; the pillar is prayer; and its topmost part is jihad." Then he said: "Shall I not tell you of what controls all of that?" I said: "Yes, O Messenger of Allah", and he took hold of his tongue and said: "Restrain this." I said: "O Prophet of Allah, will what we say be held against us?" He said: "May your mother be bereaved of you, Muadh! Is there anything that topples people on their faces - or he said on their noses into Hell-fire other than the jests of their tongues?"

Related by At-Tirmithi

Hadith #31

On the authority of Jurthum bin Nashir (May Allah be pleased with him) that the Messenger of Allah (Peace and blessings be upon him) said:

"Allah the Almighty has laid down religious duties, so do not neglect them. He has set boundaries, so do not over step them. He has prohibited some things, so do not violate them; about some things He was silent-out of compassion for you, not forgetfulness, so seek not after them."

Related by Al-Daraqutni and others

Hadith #32

On the authority of Sahl bin Saad Al-Saedi (May Allah be pleased with him), who said:

A man came to the Prophet (Peace and blessings be upon him) and said: "O Messenger of Allah (Peace and blessings be upon him), direct me to an act which, if I do it, [will cause] Allah to love me and people to love me." He said: "Renounce the world and Allah will love you, and renounce what people possess and people will love you."

Related by Ibn Majah and others

Hadith #33

On the authority of Saad bin Malik Al-Khudari (May Allah be pleased with him), that the Messenger of Allah (Peace and blessings be upon him) said:

"There should be neither harming nor reciprocating harm."

Related Ibn Majah, Al-Darqutni and others

Hadith #34

On the authority of Ibn Abbas (May Allah be pleased with them) that the Messenger of Allah (Peace and blessings be upon him) said:

"Were people to be given in accordance with their claim, men would claim the fortunes and lives of [other] people, but the burden of proof is on the claimant, and the taking of an oath is incumbent upon him who denies."

Related by Al-Baihaqi and others

Hadith #35

On the authority of Abu Saeed Al-Khurdari (May Allah be pleased with him), who said: I heard the Messenger of Allah (Peace and blessings be upon him) say:

"Whosoever of you sees an evil action, let him change it with his hand; and if he is not able to do so, then with his tongue; and if he is not able to do so, then with his heart; and that is the weakest of faith."

Related Muslim

Hadith #36

On the authority of Abu Hurairah(May Allah be pleased with him), who said : the Messenger of Allah (Peace and blessings be upon him) said :

"Do not envy one another; do not inflate prices one to another; do not hate one another; do not turn away from one another; and do not undercut one another, but be you, O servants of Allah, brothers. A Muslim is the brother of a Muslim: he neither oppresses him nor does he fail him, he neither lies to him nor does he hold him in contempt. Piety is right here-and he pointed to his breast three times. It is evil enough for a man to hold his brother Muslim in

contempt. The whole of a Muslim for another Muslim is inviolable: his blood, his property, and his honor."

Related Muslim

Hadith #37

On the authority of Abu Hurairah (May Allah be pleased with him) that the Prophet (Peace and blessings be upon him) said:

"Whosoever removes a worldly grief from a believer, Allah will remove from him a grief of the grieves of the Day of Judgment. Whosoever alleviates [the lot of] one in dire straits who cannot repay his debt, Allah will alleviate [his lot] in this world and the next. Whosoever conceals the faults of a Muslim, Allah will conceal his faults in this world and the next. Allah will aid a servant [of His] so long as the servant aids his brother. Whosoever follows a path to seek knowledge therein, Allah will make easy for him a path to Paradise. No people gather together in one of the houses of Allah, reciting the Book of Allah and studying it among themselves, without tranquility descending upon them, mercy enveloping them, the angels surrounding them, and Allah making mention of them amongst those who are with Him.

Whosoever is slowed down by his actions will not be hastened forward by his lineage."

Related by Muslim

Hadith #38

On the authority of Ibn Abbas (May Allah be pleased with him) that the Messenger of Allah (Peace and blessings be upon him), among the sayings he relates from his Lord is:

"Allah has written down the good deeds and the bad ones." Then he explained it [by saying that] : " He who has intended a good deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down with Himself as from ten good deeds to seven hundred times, or many times over. But if he has intended a bad deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down as one bad deed."

Related by Bukhari and Muslim

Hadith #39

On the authority of Abu Hurairah (May Allah be pleased with him), who said: the Messenger of Allah (Peace and blessings be upon him) said:

Allah the Almighty has said: "Whosoever shows enmity to a friend of Mine, I shall be at war with him. My servant does not draw near to Me with anything more loved by Me than the religious duties I have obligated upon him, and My servant continues to draw near to Me with supererogatory works so that I shall love him. When I love him I am his hearing with which he hears, his seeing with which he sees, his hand with which he strikes, and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him and were he to ask Me for refuge, I would surely grant him it."

Related Bukhari

Hadith #40

On the authority of Ibn Abbas (May Allah be pleased with him) that the Messenger of Allah (Peace and blessings be upon him) said:

"Allah has pardoned for me my people for [their] mistakes and [their] forgetfulness and for what they have done under coercion."

Related by Ibn Majah, Al-Baihq, and others

Hadith #41

On the authority of Abdullah bin Umar (May Allah be pleased with them), who said: The Messenger of Allah (Peace and blessings be upon him) took me by the shoulder and said:

"Be in the world as though you were a stranger or a wayfarer."

The son of Umar (May Allah be pleased with both of them) used to say:

"At evening do not expect [to live till] morning, and at morning do not expect [to live till] evening. Take from your health for your illness and from your life for your death."

Related by Bukhari

Hadith #42

On the authority of Abu Muhammad Abdullah bin Amr bin Al-Aas (May Allah be pleased with him), who said: The Messenger of Allah (Peace and blessings be upon him), said:

"None of you [truly] believes until his inclination is accordance with what I have brought."

Hadith #43

On the authority of Anas(May Allah be pleased with him) , who said: I heard the Messenger of Allah (Peace and blessings be upon him) say:

Allah the Almighty has said: "O son of Adam, so long as you call upon Me and ask of Me, I shall forgive you for what you have done, and I shall not mind. O son of Adam, were your sins to reach the clouds of the sky and were you then to ask forgiveness of Me, I would forgive you. O son of Adam, were you to come to Me with sins nearly as great as the earth and were you then to face Me, ascribing no partner to Me, I would bring you forgiveness nearly as great as its."

Related by Al-Tirmithi

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